




CHARLESTOWN NETWORK MEETING



Representative – Cherry Thompson  0482 186 772

Date Wednesday, 22 March 2023
Presenter Adam Glascock, *Principal Podiatrist, Newcastle Family and Sports Podiatry*
Topic Update in Podiatry – Paediatrics. Swift Microwave Wart Management and more!
Venue Charlestown Library, *Cnr of Smith & Ridley Street, Charlestown*
Time 1.00 pm – 2.00 pm
(Light lunch will be provided)



REGISTRATION FREE thanks to assistance from the Valley to Coast Charitable Trust

RSVP – 13 MARCH 2023

TO REGISTER PLEASE FILL OUT THE BELOW AND EITHER EMAIL OR FAX YOUR FORM BACK TO US

EMAIL ANGELA.PLACE@NEWCASTLE.EDU.AU

FAX (02) 4921 6467

Title: _____ Given Name: _____ Surname: _____

Profession: _____

Dietary Consideration: _____

Surgery Address: _____

Preferred Address: _____

Email Address: _____

- While basic topics remain the same, HPMI’s program may be subject to variations
- Prior to attendance, Registrants should contact HPMI 49138178, or check [www.hpmi.org/Central Diary](http://www.hpmi.org/CentralDiary)
- HPMI also runs Clusters in other areas – ALL WELCOME
- HPMI can provide Certificates Of Attendance for other Certifying Bodies upon request
- RACGP QI&CPD Program Category 2 Points per hour
- ACRRM PD Program. Allocated 1 Point per hour
- CPD Point allocation is not guaranteed and is subject to review by the RACGP & ACRRM

