



HUNTER **POSTGRADUATE**  
MEDICAL INSTITUTE

# PAIN UPDATE

23 MAY 2026  
SATURDAY

## *SPONSORSHIP PROSPECTUS*

### Further Information

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Web [www.hpmi.org](http://www.hpmi.org)

### VENUE:

**HMRI BUILDING, Kookaburra Circuit  
John Hunter Hospital Campus  
New Lambton Heights NSW 2305**

# INVITATION TO SPONSOR: 2026 PAIN UPDATE

On behalf of the Hunter Postgraduate Medical Institute (HPMI), we warmly invite you to become a sponsor for our upcoming **Pain Update** on **Saturday, 23 May 2026**. This event will take place at the **HMRI Building, Kookaburra Circuit, John Hunter Hospital Campus, New Lambton Heights**.

The Conference will be advertised to all Health Professionals in the Hunter, New England, Mid/North Coast and Central Coast regions of New South Wales.

The program is outlined below, and is available on our website at [www.hpmi.org](http://www.hpmi.org)

For further details, please reach out to **Shelley Mills** at **HPMI's Secretariat** via **02 4913 8173**.

**Dr Milton Sales**

Chair, HPMI Program Committee

| <b>2026 PAIN UPDATE</b>     |                                                                                                |                                                                                                                                                                                                                                  |
|-----------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SATURDAY 23 MAY 2026</b> |                                                                                                |                                                                                                                                                                                                                                  |
| <b>12.00 PM</b>             | <b>REGISTRATION AND TRADE DISPLAYS</b>                                                         |                                                                                                                                                                                                                                  |
| <b>12.25 PM</b>             | <b>WELCOME &amp; INTRODUCTION</b><br><b>Chairperson</b>                                        | <b>DR ESHAN MOZAFARI</b><br>General Practitioner, Family Medical Centre, Hamilton                                                                                                                                                |
| <b>12.30 PM</b>             | <b>INTEGRATED PAIN TREATMENT: EXPECTATIONS, OUTCOMES AND REFERRALS</b>                         | <b>DR CHRIS HAYES</b><br>Pain Medicine Physician, Hunter Integrated Pain Service, John Hunter Hospital                                                                                                                           |
| <b>1.30 PM</b>              | <b>INTERVENTIONAL STRATEGIES AS AN ALTERNATIVE TO USING OPIOIDS</b>                            | <b>DR ANTHONY SCHWARZER</b><br>Rheumatologist, Pain and Musculoskeletal Physician, Hunter Valley Private Hospital, Shortland                                                                                                     |
| <b>2.15 PM</b>              | <b>AFTERNOON TEA AND TRADE DISPLAYS</b>                                                        |                                                                                                                                                                                                                                  |
| <b>2.55 PM</b>              | <b>CHRONIC PAIN MANAGEMENT IN GENERAL PRACTICE: MINIMISING OPIOID HARM AND OPTIMISING CARE</b> | <b>ASSOCIATE PROFESSOR MARC RUSSO</b><br>Specialist Pain Medicine Physician, The Director of Hunter Pain Specialists, Broadmeadow<br><br><b>DR AIDEN MCPARLAND</b><br>Fellow Pain Medicine, Hunter Pain Specialists, Broadmeadow |
| <b>3.35 PM</b>              | <b>AGED CARE PAIN</b>                                                                          | <b>DR NINA VOGEL</b><br>Palliative Care Physician, Calvary Mater Newcastle Hospital and Renal Supportive Care, John Hunter Hospital, New Lambton Heights                                                                         |
| <b>4.15 PM</b>              | <b>SPINAL STENOSIS</b>                                                                         | <b>DR FINN GHENT</b><br>Neurosurgeon, John Hunter Hospital, New Lambton Heights                                                                                                                                                  |
| <b>4.55 PM</b>              | <b>Q&amp;A</b>                                                                                 |                                                                                                                                                                                                                                  |
| <b>5.00 PM</b>              | <b>CLOSE</b>                                                                                   |                                                                                                                                                                                                                                  |

# EXPRESSION OF INTEREST RE SPONSORSHIP

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| <b>2026 PAIN UPDATE</b>                                 |                      | <i>Including GST</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
|---------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>SPONSORSHIP OPPORTUNITIES</b>                        |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| <b>I AM INTERESTED IN FURTHER INFORMATION REGARDING</b> |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| <input type="checkbox"/>                                | <b>SPONSORSHIP</b>   | <p><b>Brand Visibility:</b><br/> <b>Name and logo on all promotions</b>, including:</p> <ul style="list-style-type: none"> <li>• Registration Program and Delegate Program on the day</li> <li>• PowerPoint thank you slide during the conference opening</li> <li>• Events Page on the HPMI website, with a link to the company's website</li> </ul> <p><b>Direct Engagement with Audience:</b><br/> <b>2-3 minute verbal presentation</b> to live streamers during a break</p> <p><b>Networking and Contact Access:</b></p> <ul style="list-style-type: none"> <li>• List of trade contact details provided to live streamers</li> <li>• Access to the participant list</li> </ul> <p><b>Physical Presence and Exposure at the Meeting:</b></p> <ul style="list-style-type: none"> <li>• <b>Prime Trade Display position</b> at the event</li> <li>• <b>Catering for two staff</b> at the meeting</li> </ul> | <b>\$770</b> |
| <input type="checkbox"/>                                | <b>TRADE DISPLAY</b> | <p><b>Networking and Contact Access:</b></p> <ul style="list-style-type: none"> <li>• List of trade contact details provided to live streamers</li> <li>• Access to the participant list</li> </ul> <p><b>Physical Presence and Exposure at the Meeting:</b></p> <ul style="list-style-type: none"> <li>• <b>Trade Display</b> at the event</li> <li>• <b>Catering for two staff</b> at the meeting</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>\$550</b> |